



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8490

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/086,196 | FILING DATE 03/01/2002 RULE | CLASS 348 | GROUP ART UNIT 2612 | ATTORNEY DOCKET NO. P 290732/US-P1565 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Takashi Koyama, Tokyo, JAPAN;

Takeshi Ito, Tokyo, JAPAN;

** CONTINUING DATA ***** None, LN

** FOREIGN APPLICATIONS ***** Yes, LN

JAPAN 2001-058910 03/02/2001
 JAPAN 2001-058911 03/02/2001
 JAPAN 2001-058912 03/02/2001
 JAPAN 2001-060499 03/05/2001
 JAPAN 2001-060500 03/05/2001
 JAPAN 2001-124612 04/23/2001
 JAPAN 2001-124613 04/23/2001
 JAPAN 2001-160869 05/29/2001
 JAPAN 2001-160870 05/29/2001

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/09/2002

| | | | | | |
|--|--|----------------------------------|-----------------------------|---------------------------|---------------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>Leonhard A. Zuercher</u> Examiner's Signature | STATE OR COUNTRY JAPAN | SHEETS DRAWING 32 | TOTAL CLAIMS 63 | INDEPENDENT CLAIMS 17 |
|--|--|----------------------------------|-----------------------------|---------------------------|---------------------------------|

ADDRESS

909
 PILLSBURY WINTHROP SHAW PITTMAN, LLP
 P.O. BOX 10500
 MCLEAN, VA
 22102

TITLE

Camera with optical axis bending optical system

| |
|---|
| <input type="checkbox"/> All Fees |
| <input type="checkbox"/> 1.16 Fees (Filing) |

| | | |
|--|--|---|
| FILING FEE RECEIVED 2950 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|--|--|---|